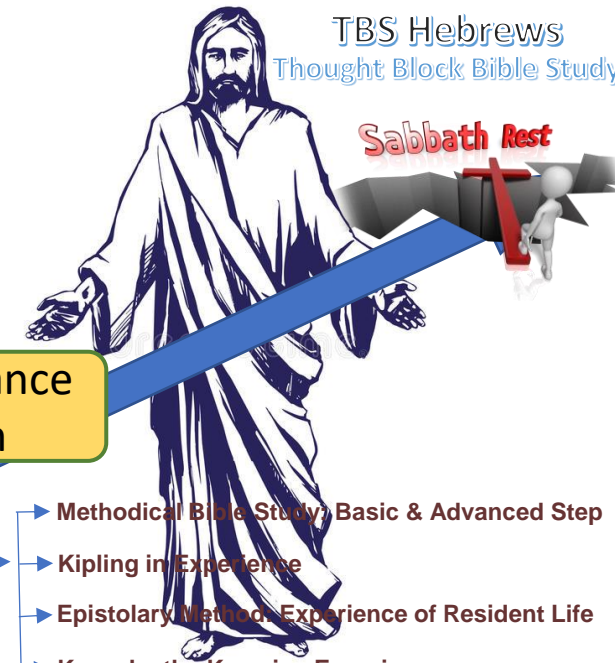


- Open
- Web Site Materials <https://www.otcpub.com/>
- Resources, Videos, PDF, Video & Sessions

- Welcome Open Prayer Songs – Discernment/Maturity Fri 6:30 PM CST 121324
- Discussion: Study Levels
- Next Session 12/03/24
- Session Heb 1.5-9: Quad Relationships Galatians

Heb 1: 5 For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



We are HIS HOUSE

- Definitions
- Synonyms
- Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
- Exhortational Foundation

On to Maturity

- Incarnate God; Birth God/Man; New Creation
- Reality of the Blood; Human; Man
- Curse/LIFE
- Blood of Old/Blood of New
- Cry of the Heart “Abba Father”; Peace with God
- Experience of LIFE

Full Assurance of Faith

- Methodical Bible Study: Basic & Advanced Step
- Kipling in Experience
- Epistolary Method: Experience of Resident Life
- Know by the Knowing Experience

*I never asked you to live the Christian life, I came to share MY LIFE with you.*

ACAPPELLA

- Acappella - To Him Who Sits On The Throne

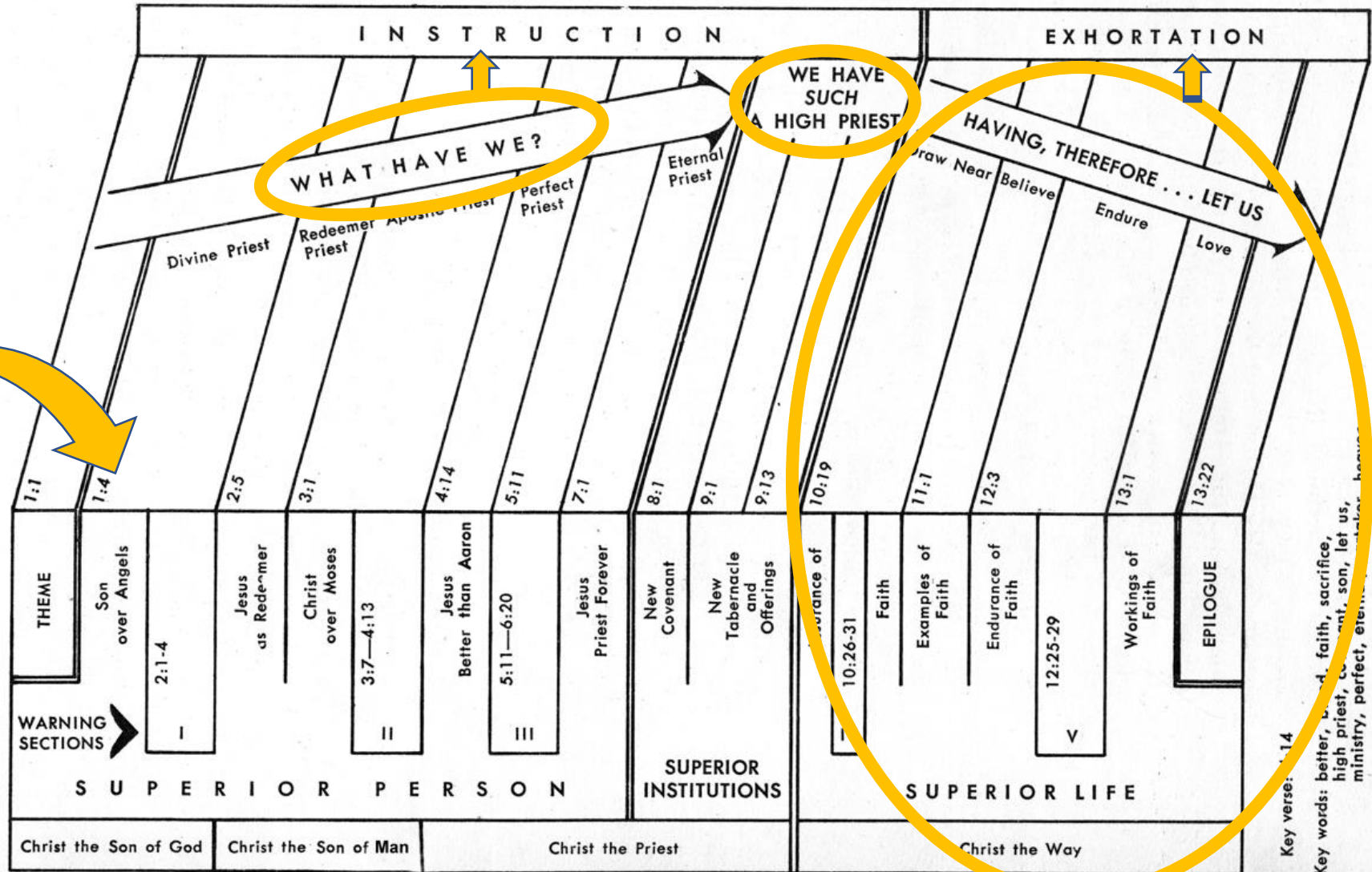
TO HIM WHO SITS ON THE THRONE

# Hebrews Chart A PDF

HEBREWS

CONSIDER JESUS, OUR GREAT HIGH PRIEST

Chart A



Hebrews  
A Self-Study Guide  
by Irving L. Jensen

HEBREWS



We are Here

Key verse: 11:14

Key words: better, blood, faith, sacrifice, high priest, covenant, son, let us, ministry, perfect, eternal, tabernacle, heavenly



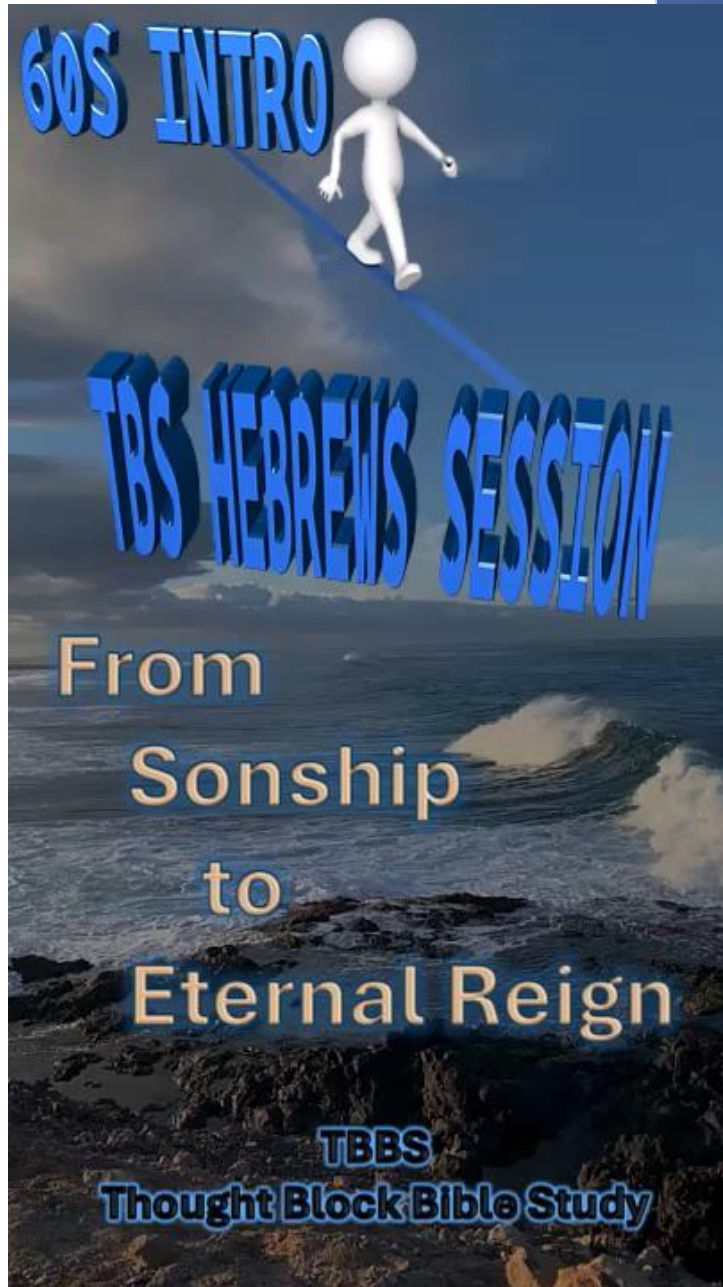


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Who? What? Why? Where? When? How?



[LINK](#)



## The Supremacy of Christ: From Sonship to Eternal Reign

TBS Hebrews Session 39 covers a detailed theological study of Hebrews 1:5-9, compared with Colossians, focusing on the supremacy, divine sonship, and eternal kingship of Christ. Key themes include Christ's unique relationship with God, His role in creation and resurrection, and His embodiment of divine fullness. The study emphasizes believers' participation in Christ's exaltation, urging spiritual growth, worship, and reflection on their elevated identity in Christ. Participants are encouraged to deepen their faith, live out righteousness, and let Christ's indwelling presence transform daily life. The session blends biblical exegesis with practical exhortations for spiritual maturity and community support.



These points capture the main themes, topics, concepts, directives, exhortations, and encouragements presented in the TBS 38

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

# Themes

## Reference Source

### Multi-page PDF



#### TBS 39 Themes

##### Analysis of Main Themes, Topics, and Concepts:

##### 1. Christ's Supremacy and Divine Sonship

- The study emphasizes the unique position of Christ as the Son of God, surpassing angels and all creation. Hebrews 1:5-9 and Colossians 1:15-19 highlight Christ's authority, eternal reign, and divine nature.

##### 2. Interconnection of Scriptures

- The session examines the thematic links between Hebrews, Colossians, and other epistles (Ephesians, Galatians). The focus is on how these texts collectively portray the person and work of Christ.

##### 3. Exhortation to Spiritual Growth

- Participants are encouraged to deepen their understanding of Christ's role and to live in alignment with their identity in Him. The study calls for spiritual maturation through reflection and the application of scriptural truths.

##### 4. Christ's Role in Creation and Reconciliation

- Colossians emphasizes Christ's preeminence in creation and His role in reconciling all things to God. This cosmic view challenges believers to consider their place in His redemptive plan.

##### 5. Living Out Faith Practically

- The study transitions from theology to practice, stressing the transformation of believers' lives through Christ's indwelling presence. Practical applications include ethical living, righteous relationships, and active worship.

##### 6. Community and Fellowship

- A strong focus is placed on the importance of spiritual camaraderie, mutual edification, and shared worship. Participants are encouraged to draw strength and insight from collective study and prayer.

The themes and prayer focuses provide a structured way for us to engage with the spiritual insights from the session and apply them in their personal prayer life.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

# Prayer Reference Source Multi-page PDF



## TBS 39 Prayers

### Prayer Topics and Themes

#### 1. Christ's Supremacy and Divine Nature

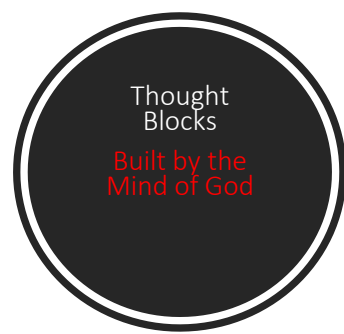
- **Key Theme:** Acknowledge Christ as the eternal Son of God, superior to all creation, and the embodiment of divine fullness.
- **Prayer Point:** Pray for a deeper understanding of Christ's preeminence and His authority over all things.
- **Suggested Prayer:**  
"Heavenly Father, we praise You for the supremacy of Christ. Thank You for revealing Him as the Son of God, exalted above all creation. Help us to understand and live in the truth of His divine authority and love."

#### 2. Spiritual Growth and Maturity

- **Key Theme:** Encourage believers to grow in their faith and understanding of Christ's nature and their identity in Him.
- **Prayer Point:** Ask for wisdom, patience, and perseverance as participants seek to mature in their spiritual journey.
- **Suggested Prayer:**  
"Lord, we desire to grow in the knowledge of Your truth. Lead us by Your Spirit to deeper faith, greater understanding, and lives that reflect Your glory. Shape us into the likeness of Christ, day by day."

# Hebrews 1: 5-9

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



## Mains

Main Ideas, Key Central Phrase



## Bullets

Own Words Summary Phrases



## Insights

What I Have Learned, New Knowledge or Expanded Applications



## Prayers

Knowing God’s Will Praying In Faith



## Quad Relationships

The Same Or Similar Truth From A Different Perspective

# Mains

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

## Mains

Son of God first-born, unique God above the angels

## Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Insights

God manifests us in the incarnate God/Man.

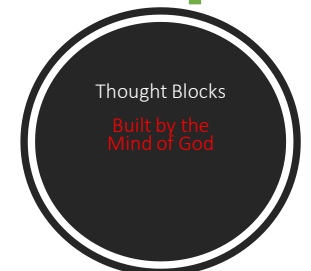
## Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

# Hebrews 1: 5-9

## Quad Relationships

*Hebrews RSV*



**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

Son of God first-born, unique God above the angels

### Mains Notes Here

**This is God’s Son, Son is Righteous**

**Comparison of the Son to other beings**

**Research**

**Begotten brings first-born septer**

**Angels Winds flames of fire**

**God’s angels , worship him**

**anointed thee with the oil of gladness**

**What is the role of angels in post & pre incarnation?**

**Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?**

## Hebrews 1: 5-9

# Bullets

Son of God first-born, unique God above the angels

Mains

Bullets

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God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Bullets

**Bullets Notes Here**

**Own Words Summary Phrases Building Blocks of the Paragraph**

- 1 Son greater than the angels
- 2 God elevates the Son , over all created, creation & as God
- 3 Son’s throne/Kingdom eternal because He is God & We are included
- 4 The God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

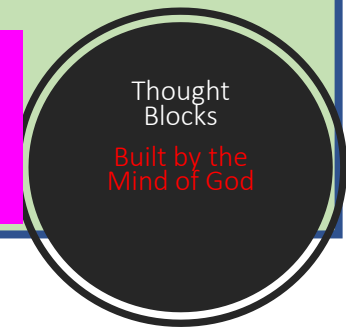


Grammatical Connections, coordinate and subordinate connections used to relate the different types of clauses in each other. Some of these will be captured by prepositional phrases which serve as connectors.

Five Categories			
TEMPORAL or Chronological	LOCAL or Geographical	LOGICAL	EMPHATIC
after at before now then until when while	where	Reason-because, for, since, Result-in, thus, therefore, that, so, then, hence, consequently, Purpose-that, in order that, or that, Contrast-but, yet, much more, although, however, nevertheless, other- wise	truly only indeed now
<small>Comparison-also, as, so, just as, so, likewise, or also, as, even as, or according to, again</small>			
<small>*Series of Facts-and, first of all, last of all, or, finally, especially, moreover, Condition-if, unless.</small>			

# Hebrews 1: 5-9

Hebrews RSV





2Ti 3:16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, throughly furnished unto all good works.(KJV)

what loved for  
say throne today  
son righteous Gods  
For anointed Let say soil  
did fire Thy Son brings God angel Who or  
world the kingdom angels hated flames  
servants firstborn lawlessness  
father righteousness worship thy  
begotten gladness comrades  
when Thou makes winds shall



*God inspired, in and through His Human Author, to the Understanding of the Believer*



Son of God first-born, unique God above the angels

**Mains**  
↓

**Bullets**  
↙

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God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

**Insights** ↘

**Insights Notes Here**

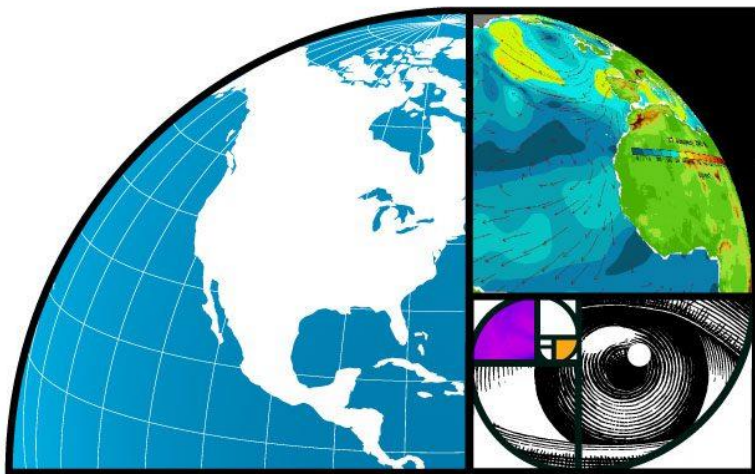


*Key Words can help focus our mind on possible 'Insights'*



## Hebrews 1: 5-9





# BUILDING INSIGHTS

— THROUGH —

# OBSERVATION

## Hebrews 1: 5-9

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”



**OBSERVATION**



**WHAT** - Facts

**INSIGHT**



**WHY** - Motivation  
**WHO WHERE**  
**WHEN HOW**

# Insights

Son of God first-born, unique God above the angels

**Mains**



**Bullets**



**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

**Insights**



**Insights Notes Here**

Take Note: The author wrote in his time period. What might be some significant factors as far as content/context?

**Hebrews 1: 5-9**

*1 John RSV*

Thought  
Blocks

Built by the  
Mind of God

# Insights

**Mains**



Son of God first-born, unique God above the angels

**Bullets**

God/Man Himself is the manifest  
Righteousness of God, God HIMSELF  
Worship

**Insights**



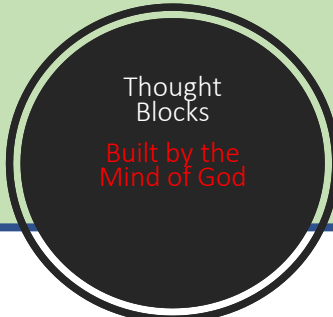
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**Hebrews 1: 5-9**

*1 John RSV*



# Insights

## Mains

Son of God first-born, unique God above the angels

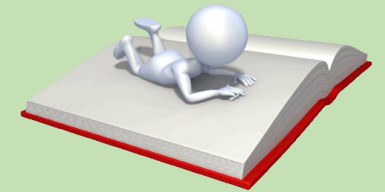
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God/Man Himself is the manifest  
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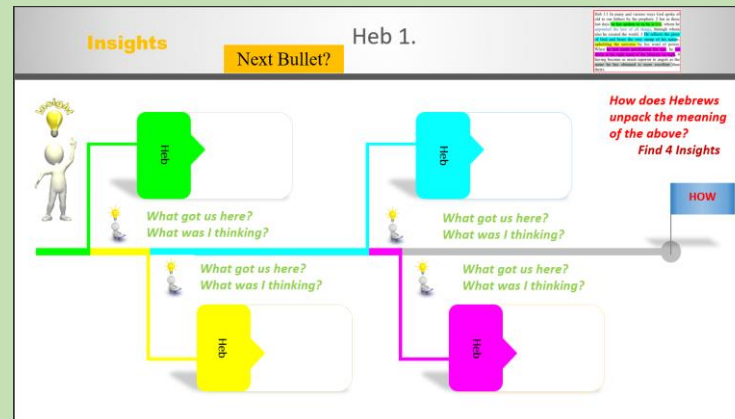
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### Insights Notes Here



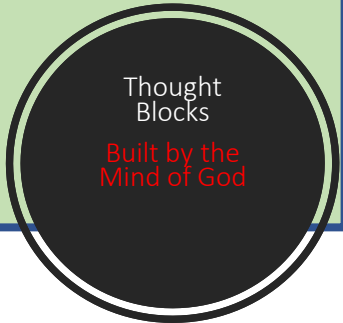
*How does Hebrews  
unpack the meaning  
of this?*



Heb 1: 5	For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”?
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Heb 1: 8	But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom.
Heb 1: 9	Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

# Hebrews 1: 5-9

1 John RSV



Heb 1:1 In many and various ways God spoke of old to our fathers by the prophets; 2 but in these last days **he has spoken to us by a Son**, whom he appointed the heir of all things, through whom also he created the world. 3 **He reflects the glory of God and bears the very stamp of his nature, upholding the universe** by his word of power. When **he had made purification for sins**, he **sat down at the right hand of the Majesty on high**, 4 having become as much superior to angels as the name he has obtained is more excellent than theirs.

## Insights

### Resources

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? 6 And again, when he brings the first-born into the world, he says, **“Let all God’s angels worship him.”** 7 Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” 8 But of the Son he says, **“Thy throne, O God, is for ever and ever,** the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; **therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”**

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

Given our newly arrived at self awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs revelations of the SON?

**Heb  
1.5-9**

What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?

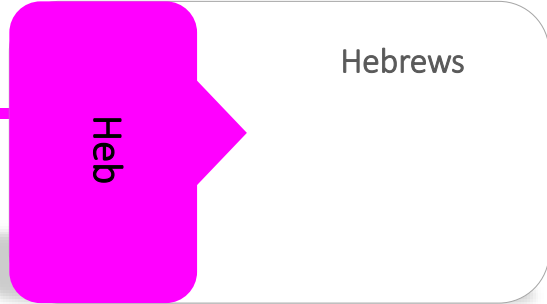
Given our newly arrived self-awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraph revelations of the SON?

Use primarily Hebrews 1. 1-4 and Hebrews 1. 5-9. Given our newly arrived at self-awareness as a Child of God can we put a ‘handle on’ what the Holy Spirit is accomplishing with these two beginning paragraphs' revelations of the SON? Underscore personal faith and belief.

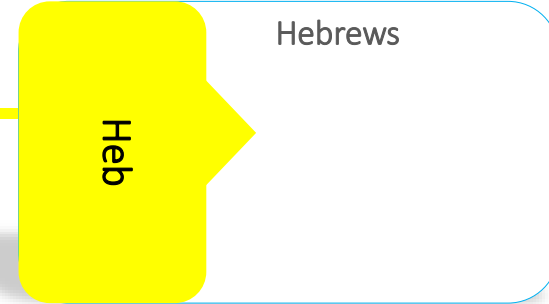
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**How does Hebrews unpack the meaning of the above?**

**Find Insights**



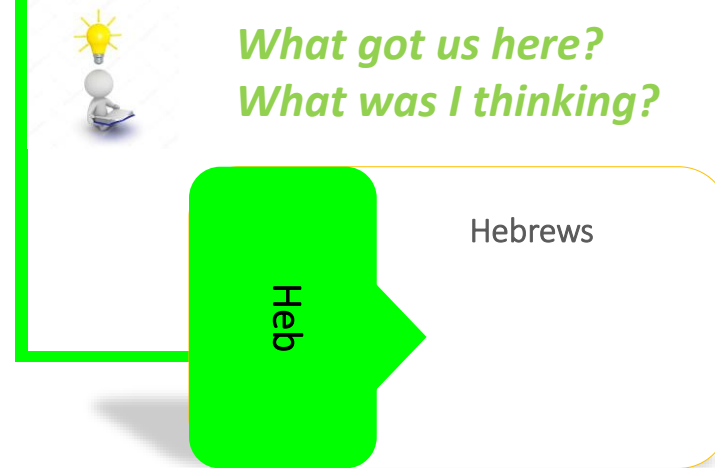
*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*



*What got us here?  
What was I thinking?*

**HOW**

Hebrews

Ephesians

Colossians

Galatians

1 John

# Hebrews 1: 5-9

## Insights

The God/Man Himself is the manifest Righteousness of God,  
God HIMSELF Worship

**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom." **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

Hebrews

Gives us an appreciation and understanding of our worth to HIM.

Gives me a mindset, heart, faith that evidence of all fear being cast out.

Realizing I have been incorporated into His Family/around His Table as a personal member.

*How does Hebrews unpack the meaning of the above?*

*Find Insights*

HOW

What does the Bullet do regarding the mind, heart and belief/faith of the Believer? **The WHY of INSIGHT**

Hebrews

Ephesians

Colossians

Galatians

1 John

# Hebrews 1: 5-9

## Insights

**Heb 1.8a Son's throne/Kingdom eternal because He is God & We are included**

**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Hold firm, tight to the real who Christ is for my own stability. No other place to go.

Experiential aspect of knowing this gives me confidence & assurance. God's joyful about this result.

*How does Hebrews unpack the meaning of the above?*

*Find Insights*

HOW

**What does the Author KNOW about the value of this bullet relative to the whole Epistle content? The Reasoning, Rationale and Mind Set purposing of the Author?**



Hebrews

Ephesians

Colossians

Galatians

1 John



# Hebrews 1: 5-9

## Insights

**Heb 1.9b** God elevates the Son , over all created, creation & as God

**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Appreciation of His bringing us into this participation with the Godhead. Life? Persons?

**AWESOME!** Something about the Father= we are beginning to experience **this reality.**

God elevates the Son utilizing contrast w angels, mankind revealing the Son and Father are ONE

*How does Hebrews unpack the meaning of the above?*

*Find Insights*

HOW

**What overall impression and or feeling, perceptive context or attitude is being conveyed to us regarding the revelation here given us of the SON?**



Hebrews

Ephesians

Colossians

Galatians

1 John

## Hebrews 1: 5-9

Heb 1.6b Son greater than the angels

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."



Hebrews

Christian author had revelatory knowledge and understanding of the SON

Significance of the angels to the readers. Good and evil angels

*How does Hebrews unpack the meaning of the above?*

*Find Insights*

HOW



Given our newly arrived at self awareness as a Child of God can we put a 'handle on' what the Holy Spirit is accomplishing with this paragraph's revelation of the FATHER & SON?

Hebrews

Ephesians

Colossians

Galatians

1 John

# Prayers

## Mains



Son of God first-born, unique God above the angels

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## Insights

### Bullets

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

## Prayers



### Prayers Notes Here

#### • TYPES OF PRAYERS

- Type 1 – Worship and Praise.
- Type 2 – Petition and Intercession. ...
- Type 3 – Supplication. ...
- Type 4 – Thanksgiving. ...
- Type 5 – Spiritual Warfare.

## Hebrews 1: 5-9

Hebrews RSV

Built by the  
Mind of God

# Prayers

## Mains

Son of God first-born, unique God above the angels



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### Bullets

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God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

## Prayers



### Prayers Notes Here

What is the desire of our Lord’s Heart?

Is the desire of our heart one and the same?

Have I realized this and rendered (the exercise of Faith) my heart to HIS?

Have I ‘accepted that it so’?

What might our experience be?

# Hebrews 1: 5-9

Hebrews RSV

Built by the  
Mind of God

# Prayers

## Mains



Son of God first-born, unique God above the angels

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

## Insights

### Bullets

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF  
Worship

## Prayers



### Prayers Notes Here

1. Lord make me aware of who I am and what you have made me to be!
2. Why is it so important to know all this about the Son?
3. Is it actually possible for me to have the same heart as Jesus.
4. Praise and recognition of the Person the God/Man First Born.

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

# Hebrews 1: 5-9

Hebrews RSV

Built by the  
Mind of God



## Our Bible study session TBS 37 Quad Relationships Heb 1.5-9 to Heb 1-13.

"The supremacy of Christ" is a central motif in the Epistle to the Hebrews. The author develops this theme throughout chapters 1-13 by systematically presenting Christ as superior to various figures and elements of the Old Covenant, using theological arguments, Old Testament references, and comparisons. Here's a structured overview of how this theme unfolds:

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

### 1. Supremacy over Angels (Hebrews 1:5-14)

The author begins by asserting Christ's superiority over the angels. Angels are revered as messengers and servants of God, but Christ is described as the Son of God, distinct and exalted above all angels. The key passage states:

- "Thou art my Son, today I have begotten thee" (Heb 1:5)(The Epistle to the Hebr...).
- Christ is depicted as the one whom angels worship: "Let all God's angels worship him" (Heb 1:6).
- The Son has a throne that lasts forever, signifying His eternal rule: "Thy throne, O God, is for ever and ever" (Heb 1:8).

### 2. Supremacy in Creation and Sustenance (Hebrews 1:2-3, 10-12)

The author describes Christ as the agent of creation, through whom the world was made, and who upholds the universe by His word of power:

- "Through whom also he created the world... upholding the universe by his word of power" (Heb 1:2-3)(The Epistle to the Hebr...).
- Unlike the created world that will perish, Christ remains unchanged: "They will perish, but thou remainest" (Heb 1:11-12).

### 3. Supremacy over Moses (Hebrews 3:1-6)

Moses is a revered figure in Judaism, as the lawgiver and servant of God. However, the author states that:

- "Jesus has been counted worthy of as much more glory than Moses" (Heb 3:3).
- Moses is faithful as a servant in God's house, but Christ is faithful over God's house as a son (Heb 3:6).

### 4. Supremacy as High Priest (Hebrews 4:14-5:10, 7:1-28)

The high priest held the highest religious office under the Old Covenant. The author develops the idea that Jesus is not only a high priest but one who is superior to the Levitical priests:

- Christ is a "high priest... after the order of Melchizedek" (Heb 5:6), indicating a priesthood that is eternal and not based on lineage (Heb 7:3).
- He is the "surety of a better covenant" and "holds his priesthood permanently" because He lives forever (Heb 7:22, 7:24).

### 5. Supremacy of the New Covenant (Hebrews 8:6-13)

The old covenant, given through Moses, is contrasted with the new covenant mediated by Christ:

- Christ has obtained a "more excellent ministry" as the mediator of a better covenant, which is established on better promises (Heb 8:6).
- The author quotes Jeremiah to show that the first covenant is obsolete and that God has promised to establish a new one, where He will write His laws on the hearts and minds of His people (Heb 8:8-12).

### 6. Supremacy of His Sacrifice (Hebrews 9:11-28, 10:1-18)

The sacrifices offered under the old covenant could not perfect the conscience of the worshiper. In contrast, Christ's sacrifice is once for all and is sufficient to cleanse from sin completely:

- "He entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood" (Heb 9:12).
- "We have been sanctified through the offering of the body of Jesus Christ once for all" (Heb 10:10).

### 7. Supremacy of His Role and Position (Hebrews 12:1-3, 13:8)

The author concludes by presenting Jesus as the ultimate example for believers:

- "Looking to Jesus, the pioneer and perfecter of our faith" (Heb 12:2).
- Christ is described as eternal and unchanging: "Jesus Christ is the same yesterday and today and forever" (Heb 13:8).

### Conclusion

The supremacy of Christ in the Epistle to the Hebrews is portrayed through His unique sonship, eternal priesthood, perfect sacrifice, and role as the mediator of a new and better covenant. The author uses a combination of theological reasoning, scriptural references, and typology to demonstrate that Christ is superior to angels, Moses, the high priests, and the old covenant itself.





## Our Bible study session TBS 38 Quad Relationships in Hebrews chapter 1 verses 5 to 9 to Ephesians chapter 1 to 6.

Hebrews themes of Christ's divine sonship, his eternal kingship, and his love for righteousness are further expanded in Ephesians, where Paul integrates these themes into the broader narrative of salvation, spiritual unity, and the believer's transformation in Christ.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

In Hebrews 1:5-9, the writer establishes Christ's supremacy over angels by highlighting his unique relationship with God and his eternal rule. Several key themes are prominent here:

1. **Sonship of Christ:** Hebrews 1:5 emphasizes that Christ is the begotten Son of God, a position not afforded to angels. This sets Jesus apart, underscoring his divine nature and preeminence in God's plan.
2. **Worship of Christ:** In verse 6, angels are commanded to worship the Son, further emphasizing his superiority and divine status.
3. **Eternal Kingship:** Verses 8-9 focus on Christ's eternal reign and his love for righteousness, contrasting this with lawlessness. Christ's anointing with "the oil of gladness" is a symbol of his exaltation above all others.

When these themes are compared to Ephesians, we can see how they are developed and expanded:

1. **Christ's Exaltation and Headship:** In Ephesians 1:20-22, Paul describes how God raised Christ from the dead and seated him at his right hand in the heavenly realms, "far above all rule and authority and power and dominion." This echoes the theme of Christ's kingship in Hebrews. Christ is portrayed as the supreme authority, with all things under his feet, aligning with Hebrews' focus on his eternal throne and righteous scepter(The Epistle to the Ephe...).

1. **Unity through Christ's Sonship:** Ephesians 1:5 states that believers are "destined in love to be his sons through Jesus Christ." This notion of adoption through Christ's unique sonship, as mentioned in Hebrews 1:5, connects the believers' inheritance with Christ's sonship. Just as Christ is uniquely begotten, believers are spiritually adopted, creating a familial bond with God through Jesus' mediating role.
2. **Christ's Role in Salvation:** Ephesians 2:6 elaborates on the believer's participation in Christ's exaltation, stating that God "raised us up with him and made us sit with him in the heavenly places in Christ Jesus." This mirrors the idea of Christ being anointed and exalted beyond all others in Hebrews 1:9(The Epistle to the Hebr...)(The Epistle to the Ephe...).
3. **Righteousness and Transformation:** In Ephesians 4:24, Paul encourages believers to "put on the new nature, created after the likeness of God in true righteousness and holiness." This reflects the theme in Hebrews 1:9 where Christ loves righteousness and is anointed because of his hatred for lawlessness. In both texts, righteousness is a defining characteristic of Christ, and believers are called to emulate this in their lives(The Epistle to the Ephe...)(The Epistle to the Hebr...).





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# Hebrews 1:5-9 Themes in Ephesians

Analysis of Christ's supremacy and its development in Ephesians.



**Thought Block Bible Study**



# Christ's Supremacy: Themes in Hebrews and Ephesians

The Epistle to the Hebrews and the Epistle to the Ephesians both explore profound themes regarding the nature and role of Jesus Christ. Hebrews 1:5-9 establishes Christ's supremacy over angels, emphasizing his unique relationship with God and eternal rule. This analysis will explore how these core themes are developed and expanded in the Epistle to the Ephesians, revealing a rich tapestry of theological connections between the two texts.

 **Thought Block Bible Study**





# Christ's Supremacy: Themes in Hebrews and Ephesians

The Epistle to the Hebrews and the Epistle to the Ephesians both explore profound themes surrounding the nature and role of Jesus Christ. Hebrews 1:5-9 establishes Christ's supremacy over angels, emphasizing his unique relationship with God and eternal rule. This passage highlights key themes such as Christ's divine sonship, his worthiness of worship, and his eternal kingship. These core concepts are further developed and expanded in Ephesians, creating a rich tapestry of theological insights that illuminate the significance of Christ in God's plan for humanity.





Our Bible study session TBS 39 Quad Relationships Heb 1.5-9 to Colossians chapters 1-4.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

## Quad Relationships Analysis Reference Source Multi-page PDF



### SR 227 Quad Relationships Overall Analysis

To analyze 1 John 4:13-16 and explore how its core themes are developed in other Pauline epistles, let's first examine the key ideas in this passage: 1 John 4:13-16 (RSV):

"13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him."

#### Core themes in this passage:

1. The indwelling of the Holy Spirit
2. The testimony of Jesus as the Son of God and Savior
3. Confession of faith in Jesus
4. God's love and our abiding in Him

Now, let's explore how these themes are developed in the mentioned epistles:



# Hebrews 1:5-9 and Colossians: Christ's Supremacy

Analyzing parallel themes in Hebrews



# Quad Relationships Heb/Col Panel Studies

## Brief



# Hebrews 1:5-9 and Colossians: Thematic Parallels

This analysis explores the core themes of Hebrews 1:5-9 and their development in Colossians. We'll examine Christ's role in creation across both epistles.

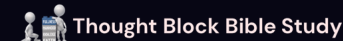


## Medium

# Analyzing Hebrews 1:5-9 and Its Themes in Colossians

The intricate relationship between Hebrews 1:5-9 and the Epistle to the Colossians offers a fascinating study in early Christian theology. Both texts present a high Christology, emphasizing the supremacy and divine nature of Christ. This analysis will explore the core themes found in Hebrews 1:5-9 and examine how they are developed and expanded upon in Colossians, providing insight into the early church's understanding of Christ's nature and role in God's redemptive plan.

As we delve into these texts, we'll uncover the rich tapestry of theological concepts that form the foundation of Christian doctrine. From Christ's divine sonship to His role in creation and eternal reign, we'll see how these themes are intricately woven throughout both epistles, creating a cohesive and powerful portrait of Jesus Christ.



## Detailed



God's Thought Blocks Podcast

TBS 39: The Cosmic Christ: Image of God and Firstborn of Creation



0:00

PodBean

-0:00

# QUAD

Son of God first-born, unique God above the angels

Mains



**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

Bullets

Insights

God manifests us in the incarnate God/Man.

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

Prayers



Lord grant us to know the greatness of your Person living in us and that I am that testimony.

Quad Relationships

Colossians

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Thought Block Bible Study

# Hebrews 1:1-5-9

**1:1** Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brethren in Christ at Colossae: Grace and peace to you from God our Father and the Lord Jesus Christ, who is the Son of His glory. **2** We have heard of your faith in Christ Jesus and of the love which you have for all the saints, because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel which has come to you, as indeed in the whole world it is bearing fruit and growing—so among yourselves, from the day you heard and understood the grace of God in truth, 7 as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on our behalf 8 and has made known to us your love in the Spirit. **9** And so, from the day we heard of it, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding. **10** To lead a life worthy of the Lord, fully pleasing to him, bearing fruit in every good work and increasing in the knowledge of God. **11** May you be strengthened with all power, according to his glorious might, for all endurance and patience with joy, **12** giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. **13** He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, **14** in whom we have redemption, the forgiveness of sins. **15** He is the image of the invisible God, the first-born of all creation; **16** for in him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or principalities or authorities—all things were created through him and for him. **17** He is before all things, and in him all things hold together. **18** He is the head of the body, the church; he is the beginning, the first-born from the dead, that in everything he might be pre-eminent. **19** For in him all the fullness of God was pleased to dwell. **20** and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross. **21** And you, who once were estranged and hostile in mind, doing evil deeds, 22 he has now reconciled in his body of flesh by his death, in order to present you to himself in all the fullness of God, without stain or wrinkle or anything of the kind, 23 having purified to himself a peculiar people, zealous of good deeds. **24** Now I rejoice in my sufferings for you and in my flesh I complete what is lacking in the church, 25 of which I became a minister according to the divine office which was made for me, to make the word of God known, 26 the mystery hidden for ages and centuries but now made manifest to his saints. To them God chose to make known how among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. **28** Him we proclaim, warning every man and teaching every man in all wisdom, so that we may present every man mature in Christ. This I toil, striving with all the energy which mightily inspires within me. **29** For I want you to know how greatly I rejoice for you, and for those at Laodicea, and who have not seen my face, 2 that their hearts may be encouraged as they are knit together, to have all the riches of assured standing and the knowledge of God's mind of Christ, 3 in whom are hid all the treasures of wisdom and knowledge. **4** I say this in order that no one may delude you with beguiling speech. 5 For though I am absent in body, yet I am with you in spirit, rejoicing to see your good order and the firmness of your faith in Christ. **6** As therefore you received Christ Jesus the Lord, so live in him, 7 rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. **8** See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ, 9

Topics & Concepts

Hebrews RSV





Our Bible study session TBS 40 Quad Relationships Heb 1.5-9 to Galatians chapters 1-6.

This structured approach to the session's content provides a comprehensive overview of the theological insights and practical applications discussed, aimed at deepening our faith and understanding.

## Quad Relationships Analysis

# Reference Source

## Multi-page PDF



### TBS 40 QD Hebrews to Galatians Analysis

To analyze Hebrews 1:5-9 and how its core themes are developed in the Epistle to the Galatians, let's first examine the key ideas in the Hebrews passage and then trace their development in Galatians. Key themes in Hebrews 1:5-9:

1. The supremacy of Christ over angels
2. Christ as the Son of God
3. The eternal nature of Christ's reign
4. Christ's righteousness and anointing by God

Now, let's see how these themes are developed in Galatians:

1. The supremacy of Christ:

While Hebrews emphasizes Christ's superiority over angels, Galatians focuses on Christ's supremacy over the Mosaic Law and human traditions. In Galatians 3:19-25, Paul argues that the law was temporary and inferior to the promise fulfilled in Christ. He states in Galatians 3:24-25: "So the law was our guardian until Christ came that we might be justified by faith. Now that this faith has come, we are no longer under a guardian."

2. Christ as the Son of God:

This theme is present in both epistles. In Galatians 4:4-5, Paul writes: "But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons." This echoes the emphasis in Hebrews on Christ's unique relationship with God the Father.



# Themes of Christ's Supremacy: Hebrews to Galatians

Analyzing core themes from Hebrews 1:5-9 and their development in Galatians



# Quad Relationships Heb/Galatians Panel Studies

## Brief



## Thematic Analysis: Hebrews 1:5-9 and Galatians

This presentation explores the core themes of Hebrews 1:5-9 and their development in the Epistle to the Galatians. We'll examine the theological connections and unique perspectives of these New Testament texts.

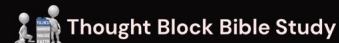


## Medium

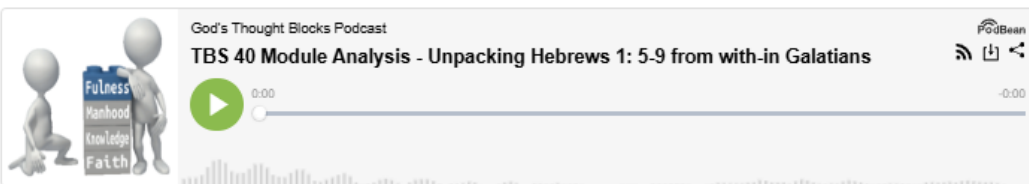
## From Hebrews to Galatians: Tracing Themes of Christ's Supremacy

This presentation explores the development of key themes from Hebrews 1:5-9 in the Epistle to the Galatians. We will examine how these New Testament writings, while addressing different audiences and contexts, share fundamental ideas about Christ's nature and role in God's plan of salvation.

Our analysis will reveal the interconnectedness of these texts and deepen our understanding of early Christian theology. By tracing these themes, we'll gain insight into the rich tapestry of New Testament thought and its enduring relevance.



## Detailed



# QUAL Mains

Son of God first-born, unique God above the angels

## Insights

God manifests us in the incarnate God/Man.

## Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

## Quad Relationships

**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

### Galatians

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### Thought Block Bible Study

**1:5** Paul an apostle—not from men nor through man, but through Jesus Christ and God the Father, who raised him from the dead. **6** For he is the Son of God, who was manifested in the flesh, born of a woman, subject to the law, who came to redeem those who were under the law, so that we might receive the promise of the Spirit through faith. **7** For the law was our guardian until Christ came, so that we might be justified by faith. **8** But now that the faith has come, we are no longer under the law, but under the grace of God. **9** For you are all sons of God through faith in Jesus Christ. **10** For as many of you as were baptized into Christ have put on Christ. **11** Therefore, there is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. **12** If you belong to Christ, then you have been crucified with Christ. You have died to the law, and you are no longer under the law, but under the grace of God. **13** For you were called to freedom, brethren, so do not let yourselves be bound by the yoke of slavery to men. For you are all free, who have been redeemed by the blood of Christ. **14** Therefore, stand fast in the freedom that we have in Christ Jesus, do not let yourselves be burdened again by a yoke of slavery. **15** For I have become a slave to you and to my fellow slaves, because of the gospel. **16** I have become a slave to you and to my fellow slaves, because of the gospel. **17** For I have become a slave to you and to my fellow slaves, because of the gospel. **18** For I have become a slave to you and to my fellow slaves, because of the gospel. **19** For I have become a slave to you and to my fellow slaves, because of the gospel. **20** For I have become a slave to you and to my fellow slaves, because of the gospel. **21** For I have become a slave to you and to my fellow slaves, because of the gospel. **22** For I have become a slave to you and to my fellow slaves, because of the gospel. **23** For I have become a slave to you and to my fellow slaves, because of the gospel. **24** 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## Topics & Concepts



Thought Blocks  
Built by the Mind of God

## Hebrews RSV

LINK



# QUAD

## Mains

Son of God first-born, unique God above the angels

## Insights

God manifests us in the incarnate God/Man.

## Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

## Quad Relationships

**Heb 1: 5** For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? **6** And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." **7** Of the angels he says, "Who makes his angels winds, and his servants flames of fire." **8** But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

1 John

## Hebrews 1:5-9

## Topics & Concepts

1 John RSV

## Hebrews RSV

Thought Blocks  
Built by the Mind of God

# Quad

Son of God first-born, unique God above the angels

## Mains

Heb 1: 5 For to what angel did God ever say, "Thou art my Son, today I have begotten thee"? Or again, "I will be to him a father, and he shall be to me a son"? 6 And again, when he brings the first-born into the world, he says, "Let all God's angels worship him." 7 Of the angels he says, "Who makes his angels winds, and his servants flames of fire." 8 But of the Son he says, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. 9 But thou hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades."

# Hebrews 1: 5-9

# Topics & Concepts

11 I have seen and heard many who say that this ought to be the first verse of the epistle, but I have seen and heard many who say that it ought to be the second. I have seen and heard many who say that it ought to be the third. I have seen and heard many who say that it ought to be the fourth. I have seen and heard many who say that it ought to be the fifth. I have seen and heard many who say that it ought to be the sixth. I have seen and heard many who say that it ought to be the seventh. I have seen and heard many who say that it ought to be the eighth. I have seen and heard many who say that it ought to be the ninth. I have seen and heard many who say that it ought to be the tenth. I have seen and heard many who say that it ought to be the eleventh. I have seen and heard many who say that it ought to be the twelfth. I have seen and heard many who say that it ought to be the thirteenth. I have seen and heard many who say that it ought to be the fourteenth. I have seen and heard many who say that it ought to be the fifteenth. I have seen and heard many who say that it ought to be the sixteenth. I have seen and heard many who say that it ought to be the seventeenth. I have seen and heard many who say that it ought to be the eighteenth. I have seen and heard many who say that it ought to be the nineteenth. I have seen and heard many who say that it ought to be the twentieth. I have seen and heard many who say that it ought to be the twenty-first. I have seen and heard many who say that it ought to be the twenty-second. I have seen and heard many who say that it ought to be the twenty-third. I have seen and heard many who say that it ought to be the twenty-fourth. I have seen and heard many who say that it ought to be the twenty-fifth. I have seen and heard many who say that it ought to be the twenty-sixth. I have seen and heard many who say that it ought to be the twenty-seventh. 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## Insights

God manifests us in the incarnate God/Man.

## Bullets

God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship

## Prayers

Lord grant us to know the greatness of your Person living in us and that I am that testimony.

## Quad Relationships

Hebrews

Ephesians

Colossians

Galatians

1 John

## Thoughts of NOTE

# Quad Summary of Hebrews 1: 5-9

## Hebrews RSV

Thought Blocks  
Built by the Mind of God

Hebrews RSV

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# QUAD

## Mains

**Heb 1: 5** For to what angel did God ever say, “Thou art my Son, today I have begotten thee”? Or again, “I will be to him a father, and he shall be to me a son”? **6** And again, when he brings the first-born into the world, he says, “Let all God’s angels worship him.” **7** Of the angels he says, “Who makes his angels winds, and his servants flames of fire.” **8** But of the Son he says, “Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. **9** Thy hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades.”

# Hebrews 1: 5-9

## Topics & Concepts

**1** I have been studying Hebrews for some time now, and I have discovered that it is a very rich and deep study. The first chapter, verses 5-9, is particularly interesting. It speaks of the relationship between God and His Son, Jesus Christ. The text says, "For to what angel did God ever say, 'Thou art my Son, today I have begotten thee'?" This is a powerful statement, indicating that Jesus is not just an ordinary man, but the Son of God. The text also mentions that God brought the first-born into the world and said, "Let all God's angels worship him." This further emphasizes the divine nature of Jesus. The text also speaks of the angels, saying, "Who makes his angels winds, and his servants flames of fire." This shows the power and authority of God over His angels. Finally, the text speaks of the Son, saying, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. Thy hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." This is a beautiful description of the Son, who is seated on the throne of God, holding the scepter of His kingdom, and who has been anointed with the oil of gladness. This is a powerful testimony to the divinity of Jesus Christ. I have been studying Hebrews for some time now, and I have discovered that it is a very rich and deep study. The first chapter, verses 5-9, is particularly interesting. It speaks of the relationship between God and His Son, Jesus Christ. The text says, "For to what angel did God ever say, 'Thou art my Son, today I have begotten thee'?" This is a powerful statement, indicating that Jesus is not just an ordinary man, but the Son of God. The text also mentions that God brought the first-born into the world and said, "Let all God's angels worship him." This further emphasizes the divine nature of Jesus. The text also speaks of the angels, saying, "Who makes his angels winds, and his servants flames of fire." This shows the power and authority of God over His angels. Finally, the text speaks of the Son, saying, "Thy throne, O God, is for ever and ever, the righteous scepter is the scepter of thy kingdom. Thy hast loved righteousness and hated lawlessness; therefore God, thy God, has anointed thee with the oil of gladness beyond thy comrades." This is a beautiful description of the Son, who is seated on the throne of God, holding the scepter of His kingdom, and who has been anointed with the oil of gladness. This is a powerful testimony to the divinity of Jesus Christ.

## Bullets

**God/Man Himself is the manifest Righteousness of God, God HIMSELF Worship**

## Prayers

**Lord grant us to know the greatness of your Person living in us and that I am that testimony.**

- Hebrews
- Ephesians
- Colossians
- Galatians
- 1 John

## Thoughts of NOTE

# Summary of Hebrews 1: 5-9

## Hebrews RSV

Hebrews RSV



- *The question is:*

- *The question is:*

